

A  
DESCRIPTION  
OF THE  
PROPHETIC NUMBERS  
IN  
PROPHECY,  
WITH A  
BRIEF EXPLANATION  
OF THE  
LENGTH OF DANIEL'S VISION,  
AND  
MANY OTHER NUMBERS,  
SHOWING  
THE FULFILMENT OF PROPHECY.  
PUBLISHED  
FOR THE ENCOURAGEMENT  
OF THE  
BIBLE STUDENT.

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## PROPHETIC NUMBERS.

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2300 2300 days the length of the vision,  
457 Dan. 8 : 13, 14. Take notice, this  
—— time is all of the time of the reign of  
1843 the ram, he-goat, and little horn,  
which is more than 2300 literal days.

And after Daniel was told in the 20th, 21st verses what the ram and he goat was, the angel then gives a description of the little horn, by saying a king of fierce countenance, &c.

N. B. That a horn in every instance in Daniel stands for a king according to the angel's instructions.

The angel tells Daniel that this king, (meaning the one represented by the little horn,) shall stand up against the Prince of Princes. This certainly must mean Christ, and of course cannot mean Antiochus, that died 164 years before Christ; then of course the vision of 2300 days is longer than about six years and a half; and must mean something more than literal days. The angel tells Dan. in the 19th verse, I will make thee known. The angel does not say I guess I will make thee know. But

says, I will ; for at the time appointed the end *shall be* ; now act as rational beings. What time is there appointed except the 2300 days. You can see by reading this chapter carefully that after the angel Gabriel was commanded to make Daniel understand the vision, that from the 15th verse to the end of the chapter the angel did instruct Daniel and gave him an explanation of all that he saw in this chapter, except the 2300 days ; and Daniel says in the last verse that none understood it.— Now if we act as candid beings we should want to know if Daniel ever understood the vision. And what made him understand it ? You will see in the first verse of the 10th chapter, Daniel says a thing was true but the time appointed was long. Time appointed is the same words the angel uses in the 19th verse of the 8th chapter, and of course must mean the same time, 2300 days ; now what made Daniel understand the vision ? Let this be decided in your own mind, and you will see that the vision cannot end before 1843, and it cannot go beyond that time. Now I want you to see the instruction of the angel again to Daniel in the 9th chapter from the 21 verse to the 26th verses. You will see by the angel's talk to Daniel that he has come on purpose

to tell him about the vision—this certainly must mean the vision of 2300 days in the 8th Chapter—for Daniel did not understand it—what did he not understand? He was told every thing he saw except the 2300 days, and of course this 2300 days is what he did not understand. And the last thing the angel says before giving Daniel the 70 weeks, 9 chap. 24 : is therefore understand the matter and consider the vision. What does he mean by consider? Why of course he wants Daniel to think of it, and understand it? *Ques.* What does the angel do to make Daniel understand the vision? *Ans.* You will see after he told him, “therefore understand the matter and consider the vision.” He then gives Daniel the 24th verse. Seventy weeks are cut off. Now what are they cut off from. Of course they are cut off from 2300 days in the 14th verse of 8th chapter : and the 70 weeks are to seal up the vision. *Ques.* What does to seal up in the vision mean? *Ans.* It means to make a sealed measure to measure the 2300 days by. *Ques.* How and when was this measure sealed. *Ans.* It was sealed with the death and blood of Christ in just 490 prophetic days, meaning years. This all commentators have agreed to. Univer-

salists, Unitarians, Methodists, Orthodox and Baptists. Now the angel has told Daniel to consider the vision. That is Daniel I want you to consider if the 70 weeks are fulfilled in 490 years, then the 2300 days must be fulfilled at the same rate, or in other words, Daniel, if you find that there are things to be done in these 70 weeks or 490 days, which cannot be done in so short time, why then you must consider that I have written other letters and told the Prophets that I had appointed them each day for a year. All Hebrew scholars agree that the words in the 24th verse, 9th chap., is cut off in the place of the word determined; if so then the 70 weeks must be cut off from the vision 2300 days. This is the true meaning, if it is not, I want to know what made Daniel understand the vision. This was all the instruction Daniel had. *Ques.* Did the angel tell Daniel, by the 70 weeks when Christ would be crucified. *Ans.* All agree that he did. Now if 490 days are fulfilled in 490 years, will not 2300 days be fulfilled in 2300 years? Yes. Well, the next thing is to know when to begin the reckoning; 25th verse the angel says,—know and understand that from the going forth of the commandment to restore

and rebuild Jerusalem. Now this is the place to begin the reckoning; you will see this command in Ezra, 7th chapter.

Take the large Polyglot Bible, and you will see over this chapter, B. C. stands for before Christ. Under the B. C. you will see 457; then 457 years before Christ this commandment was given; and 457 years of the 2300 were fulfilled when Christ was born. Take this 457 out of the 2300 and you will have the remainder of the vision, which is 1843 years to be fulfilled after Christ's birth; if you will see Ezra 9: 9; you will see that Ezra knew that there had been a command and liberty to restore and rebuild Jerusalem and the walls. Then add the age of Christ, 33, to the 457, and you have the 70 weeks or 490 years. This 70 weeks is what made Daniel understand the vision, and certainly we can see that the 70 weeks are a part of the vision, and is to seal the 2300 days at the rate of a day to a year.

2300 2300 days Dan. 8 : 14.

490 490 days or 70 weeks Dan. 9 : 24.

— 1810 years after Christ's death add  
1810 Christ's age 33 years to 1810 and  
you have 1843.

457 Years B. C. birth, 33 to his death,  
1810 after his death, makes the 2300 days.

1335 From the time the daily *Sacrifice*  
 1290 was taken away, is the time to be-  
 ——— begin these 2 numbers, for there is  
 45 but one starting point.  
 1335 Dan. 12 : 12  
 1290 " 12 : 11

45 years is the difference between these two numbers.

The 1290 days carries us to the time when the Pope lost his power. This we know was taken away in 1798. 45 days seems to be given by the wisdom of God, that we might look at the time and important event which God fixed upon that is the end of the civil power of the Pope; and then giving Daniel a number, 45 days longer which would carry him to the time when he would stand in his lot at the end of the 1335 days, that is the resurrection. This 45 days is an important number, for by putting it on the 1798, when the pope lost his power, it brings us out to the same time the 2300 days do, which is a very substantial proof that there can be no mistake when the end of this world will take place.

508 At 508 daily Sacrifice taken away,  
 1335 Dan. 12 : 12.  
 ——— 1335 Dan. 12 : 12 to the end of the  
 1843 world 1843.



508 At 508 daily Sacrifice taken away  
 1290 1290 days Dan. 12 : 11.  
 ——— 1798 Pope lost his power.  
 1798

538 In 538 Popery or the little-horn be-  
 1260 gan his reign for 1260 years: or  
 ——— time, times and dividing of time  
 1798 Dan. 7 : 25.  
 In 1798 Popery lost his power.

1798 The 1290 days ended with the reign  
 45 of popery 1798.  
 ——— 45 days are left after taking 1290  
 1843 from 1335, Dan. 12 : 11-12.

508 508 Paganism which is daily Sacri-  
 30 fice ended or taken away.  
 ——— Then the 10 Roman kings reigned  
 538 30 years and set up popery, which  
 shows that the power of the little-  
 horn was set up 538 and continued 1260  
 years to 1798.

1290 1290 Dan. 12 : 11  
 1260 1260 Dan. 7 : 25 time, times and  
 ——— dividing of time.  
 30 30 years reign of the ten kings after  
 they were converted till they set up  
 popery.

- 33 33 the age of Christ.
- 475 475 years Paganism continued after  
 — the death of Christ till the last of the  
 508 10 pagan kings were converted  
 which took place in 508 ; then the  
 daily Sacrifice of paganism of course ended  
 for they would not sacrifice to Idols any  
 longer.
- 1810 1810 years after Christ's death is  
 1335 the remainder of the 2300 days after  
 — the 70 weeks were fulfilled.
- 475 1335 days Dan. 12 : 12 these days  
 taken from 1810, show us how long  
 Paganism continued after Christ's death,  
 which brings us as above to 508.
- 490 490 or 70 weeks Dan. 9 : 24.
- 475 475 years Paganism continued after  
 1335 Christ's death.
- 1335 days Dan. 12 : 12 and Daniel  
 2300 is to stand in his lot at the end of  
 the days which is 2300 days, and  
 will end in 1843, beginning 457 B. C.
- 158 158 years B. C. the league made  
 508 with the Jews 1 Maccabees 8 chap.
- 508 Paganism continued after the  
 666 birth of Christ making 666 the length  
 of the reign of Paganism as in Rev.  
 13 : 18.

- 490 years or 70 weeks, Dan. 9 : 24, to Christ's death.
- 475 " Paganism continued after Christ's death.
- 30 " is the reign of ten Christian kings.
- 1260 " is the reign of little-horn, Dan. 7 : 25.
- 45 " to the end after the Pope lost his power.
- 2300 " is the length of the vision—Dan. 8 : 14.
- 1810 1810 years is the remainder of the vision, after taking the 70 weeks, or 33 490 years out of 2300. 33 years is 1843 the age of Christ—add it to 1810, and we have 1843.
- 12 12 months in a year.
- 30 30 days in a month makes 360 in a year.
- 360 This is the Chaldean mode of reckoning, as we learn by history, and if there was any more time before a certain tree put out her blossoms, it was thrown away, for they began their reckoning every spring as soon as the tree blossomed, so their reckoning was as good as ours in a long run of time.

360 360 days is a year.  
 7 7 times which is seven years, Lev.  
 — 26 : 17-26. You will see in these  
 2520 verses a prophecy against the Jews,  
 for 7 times which is 2520 days,  
 2520 which is prophetic, and means so  
 677 many years; and began 677 years  
 — before Christ, and will end in the  
 1843 year 1843.

1299 1299, this is the time that the Turks  
 150 first attacked the Greeks on the 27th  
 — July, and they were to torment them  
 1449 5 months 30 days, each which will  
 be 150 years. Gibbon's history tells  
 when they first attacked the Greeks.

Rev. 8 : 13 to 12th verse of 9th chapter,  
 we have a description of the events that  
 will take place for 5 months; then John  
 says, One woe is past, and behold - there  
 come two woes more hereafter.

Then the four angels are loosed for  
 1449 an hour, that is 15 days after the  
 391 rate of a day for a year—a day and  
 — a month and a year—this makes  
 1840 391 years and 15 days, as follows :  
 1 hour 15 days  
 1 day 1 year  
 1 month 30 years  
 1 year 360 years  
 — making  
 391 yrs. 15 ds.

Rev. 11 : 14—here John tells us the second woe is past, and behold the third woe cometh quickly. He then gives a history of what follows the third woe, and it is to come so soon after the second woe, that he does not number it at all. Awful when the third woe comes—then Christ comes to destroy the wicked. The kingdoms of this world are become the kingdoms of our Lord and his Christ—Rev. 11 : 15. Look out for this woe. The second ended in 1840, and the third cometh quickly. This shows clear enough that the world is not to stand a 150 years to make out 6000 years.

2000 The 2 days of Hosea, 5 : 2. Also  
 158 Luke 13 : 32. These 2 days in  
 ——— each place undoubtedly mean a  
 1842 thousand years each. See Mr. Mil-  
 ler on these two days. These two  
 days begin when the league was made be-  
 tween the Jews and Romans, which was  
 a 158 years B. C. See 1 Macabees, 8th  
 chapter.

